



**Nomination Form  
Citizen of the Year 2026**

**Citizen of Year 2026:** (You may attach additional sheets)

Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Occupation: \_\_\_\_\_

Trade/Professional Associations: \_\_\_\_\_

Volunteerism: \_\_\_\_\_

Why do you feel this person should receive the Citizen of the Year Award?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Nomination submitted by: (optional) \_\_\_\_\_

Please submit completed form to Big Lake Chamber of Commerce by **May 15, 2026** mail: P.O. Box 905, Big Lake, TX 76932 \* deliver: 120 N Main \* email: [blcoc@verizon.net](mailto:blcoc@verizon.net)



**Nomination Form**  
**PIONEER of the Year 2026**

**Citizen of Year 2026:** (You may attach additional sheets)

Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Occupation: \_\_\_\_\_

Trade/Professional Associations: \_\_\_\_\_

Volunteerism: \_\_\_\_\_

Why do you feel this person should receive the Citizen of the Year Award?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Nomination submitted by: (optional) \_\_\_\_\_

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**Nomination Form  
BUSINESS of the Year 2026**

**Citizen of Year 2026:** (You may attach additional sheets)

Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Occupation: \_\_\_\_\_

Trade/Professional Associations: \_\_\_\_\_

Volunteerism: \_\_\_\_\_

Why do you feel this person should receive the Citizen of the Year Award?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Nomination submitted by: (optional) \_\_\_\_\_

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**Nomination Form**  
**HELPING HANDS of the Year 2026**

**Citizen of Year 2026:** (You may attach additional sheets)

Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Occupation: \_\_\_\_\_

Trade/Professional Associations: \_\_\_\_\_

Volunteerism: \_\_\_\_\_

Why do you feel this person should receive the Citizen of the Year Award?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Nomination submitted by: (optional) \_\_\_\_\_

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**Nomination Form**  
**NEW HORIZON of the Year 2026**

**Citizen of Year 2026:** (You may attach additional sheets)

Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Occupation: \_\_\_\_\_

Trade/Professional Associations: \_\_\_\_\_

Volunteerism: \_\_\_\_\_

Why do you feel this person should receive the Citizen of the Year Award?

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Nomination submitted by: (optional) \_\_\_\_\_

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**Nomination Form**  
**AMBASSADORS of the Year 2026**

**Citizen of Year 2026:** (You may attach additional sheets)

Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Occupation: \_\_\_\_\_

Trade/Professional Associations: \_\_\_\_\_

Volunteerism: \_\_\_\_\_

Why do you feel this person should receive the Citizen of the Year Award?

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nomination submitted by: (optional) \_\_\_\_\_

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